Licking County Board of Commissioners

Donald D. Hill Administration Building 20 South Second Street Newark, Ohio 43055
Office: 740-670-5110 Website: www.lickingcounty.gov

Commissioners: Rick Black, Timothy E. Bubb, and Duane H. Flowers

Tentative Agenda for Thursday - March 27, 2025*

Thursday – March 27, 2025

9:00 am	Meeting Called to Order/Sign Resolutions
25-0308-COMM	Approving Minutes of March 20, 2025 Meeting
25-0309-COMM	Approving Payment for Warrants on March 27, 2025
25-0310-COMM	Reappropriation of Funds
25-0311-COMM	Appropriation of Funds
25-0312-COMM	Re-Appoint members to the LC Senior Citizens Levy Advisory Review Board
25-0313-COMM	Appointing a member to the Mental Health and Recovery Board
25-0314-COMM	Filing Expedited I Annexation - 5-2025, 115.445 +/- Acres Jersey Twp. to City of
25-0315-SHER	Allowing expenses for Sheriff's Office staff to attend conference
25-0316-MAIN	Award RFQ and Enter into an Agreement with Star Consultants, Inc.
25-0317-MAIN	Authorize Clerk/Administrator to Advertise for Bids - Courthouse Traxon Lighting
25-0318-SW	Entering into agreement with Linn Concrete Stockyard
25-0319-SW	Entering into agreement with Broyles Farm Phase 1
25-0320-CSEA	Entering into an agreement with Licking County Domestic Relations Court
25-0321-HR	Entering into an agreement with Ohio Bureau of Workers' Compensation
25-0322-TREA	Transfer of funds from Real Estate Escrow fund to General Undivided Real Estate
25-0323-ENG	Issuing a permit to place utility lines and facilities - Cobbs Road (C.R. 47)
9:30 am	Public Comments**
10:30 am	Jennifer Ellis-Brunn - JFS

Thursday – April 3, 2025

9:00 am	Meeting Called to Order/Sign Resolutions
9:30 am	Public Comments**
11:00 am	Scotland Ridge Phase 1 Ditch Hearing

* Agenda items are subject to change without notice. Certain subjects of the meeting may be conducted in Executive Session.
** The public is welcome to attend all meetings, as well as invited to speak during Public Comments time. Due to limited time on the agenda, public comments are to be kept to a certain time frame. Your input is important, but you may be asked to limit your speaking time to five (5) minutes if there is a high volume of attendees. You are also encouraged to contact the Commissioner's Office at any time to discuss issues of interest to you. Please contact the office Monday – Friday from 8:00 am to 4:30 pm, and we will be happy to assist you.