Licking County Board of Commissioners

Donald D. Hill Administration Building 20 South Second Street Newark, Ohio 43055
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Commissioners: Rick Black, Timothy E. Bubb, and Duane H. Flowers

Tentative Agenda for Thursday - March 6, 2025*

Thursday – March 6, 2025

9:00 am	Meeting Called to Order/Sign Resolutions
25-0254-COMM	Approving Minutes of February 27, 2025 Meeting
25-0255-COMM	Approving Payment for Warrants on March 6, 2025
25-0256-COMM	Amending Certificate of Estimated Resources - #3
25-0257-COMM	Appropriation of Funds
25-0258-COMM	Reappropriation of Funds
25-0259-COMM	Filing Expedited II Annexation 1-2025, 192.5+/- Acres Monroe Twp. to City of
25-0260-COMM	Filing Expedited II Annexation 2-2025, 15.10 +/- Acres Monroe Twp. to City of
25-0261-COMM	Filing Expedited II Annexation 3-2025, 11.20 +/- Acres Monroe Twp. to City of
25-0262-COMM	Filing Expedited II Annexation 4-2025, 2.4 +/- Acres Monroe Twp. to City of
25-0263-COMM	Supporting State Issue 2 Renewal of the State Capital Improvement Program
25-0264-ENG	Issuing a Permit to place utility lines and facilities - Avondale Road (C.R. 303)
25-0265-ENG	Issuing a Permit to place utility lines and facilities - Morse Road (C.R. 25), Harrison
25-0266-ENG	Issuing a Permit to place utility lines and facilities - Canal Road (T.R. 171)
25-0267-ENG	Issuing a Permit to place utility lines and facilities - Canal Road (T.R. 171)
25-0268-DRC	Allowing expenses for staff to attend conference
25-0269-SHER	Allowing Expense for staff to attend conference
25-0270-JFS	Nomination for Ohio Children's Trust Fund Regional Board
25-0271-RECY	Memorandum of Understanding with Marne Church for Recycling Site
25-0272-PROS	Awarding a Bid for the Case Management System
25-0273-WW	Awarding of Bid for the PS C to PS A Sewer Rehab Project
9:30 am	Kevin Dewine - EdgeConneX
10:30 am	Bob Snavely - Palmer Energy
1:30 pm	Brad Mercer - Planning & Development
2:30 pm	Nick Davis - Regional Director for Senator Moreno
3:30 pm	Jennie Dawes - Licking County Foundation

Thursday – March 13, 2025

9:00 am	Meeting Called to Order/Sign Resolutions
9:30 am	Public Comments**
10:30 am	Kevin Rine - Facilities
1:30 pm	Matt Allison - Transit
2:30 pm	Besa Sharrah - Attorney General's Office

* Agenda items are subject to change without notice. Certain subjects of the meeting may be conducted in Executive Session.
** The public is welcome to attend all meetings, as well as invited to speak during Public Comments time. Due to limited time on the agenda, public comments are to be kept to a certain time frame. Your input is important, but you may be asked to limit your speaking time to five (5) minutes if there is a high volume of attendees. You are also encouraged to contact the Commissioner's Office at any time to discuss issues of interest to you. Please contact the office Monday – Friday from 8:00 am to 4:30 pm, and we will be happy to assist you.