Licking County Board of Commissioners

Donald D. Hill Administration Building 20 South Second Street Newark, Ohio 43055
Office: 740-670-5110 Website: www.lickingcounty.gov

Commissioners: Rick Black, Timothy E. Bubb, and Duane H. Flowers

Tentative Agenda for Thursday - October 15, 2026*

Thursday – October 15, 2026

8:00 am	Meeting Called to Order/Sign Resolutions
26-0755-COMM	Approving Minutes of October 8, 2026 Meeting
26-0756-COMM	Approving Payment for Warrants October 15, 2026
26-0757-COMM	Certify Funds
26-0758-COMM	Appropriation of Funds
26-0759-COMM	Reappropriating Funds
26-0760-COMM	Adopting Changes to the Purchasing Manual
26-0761-COMM	Filing Exp. II Annexation, Union Twp to City of Heath, 4.5 acres, File 5-2026, Klema
26-0762-ENG	Authorizing County Engineer as Cert. Rep. to Submit Application to OPWC
26-0763-ENG	Entering into an Agreement with Shelly Materials Inc. for Asphalt Pavement Repair
26-0764-HR	Allowing Expense for Staff to Attend Conference
26-0765-JFS	Amending an Agreement with the ONI Purchasing Partners - Coshocton
26-0766-MAIN	Rejecting Bids for Licking County EMA Annex
8:30 am	Chad Dennis - Sheriff's Department (Executive Session)
9:30 am	Public Comments**
10:30 am	Sheila Cottrell - HR and Andrew Batstra - 911 (Executive Session)
1:00 pm	Matt Allison - Transit
2:00 pm	Ed Beck - Apiarist
3:00 pm	Kevin Rine - Facilities

Thursday – October 22, 2026

9:00 am	Meeting Called to Order/Sign Resolutions
9:30 am	Public Comments**
10:00 am	Kaye Hartman and Daniel Simco - Salvation Army
10:30 am	Jennifer Ellis Brunn - JFS
1:00 pm	Cameron Garczyk - GROW Licking County
2:00 pm	Liliana Tschanett - U.S. Small Business Administration

Monday – October 26, 2026

6:00 pm	County Planning Commission

* Agenda items are subject to change without notice. Certain subjects of the meeting may be conducted in Executive Session.
** The public is welcome to attend all meetings, as well as invited to speak during Public Comments time. Due to limited time on the agenda, public comments are to be kept to a certain time frame. Your input is important, but you may be asked to limit your speaking time to five (5) minutes if there is a high volume of attendees. You are also encouraged to contact the Commissioner's Office at any time to discuss issues of interest to you. Please contact the office Monday – Friday from 8:00 am to 4:30 pm, and we will be happy to assist you.